

## **COUNTY OF LOS ANGELES BOARD OF SUPERVISORS**

KENNETH HAHN HALL OF ADMINISTRATION 500 WEST TEMPLE STREET, ROOM 383 LOS ANGELES, CALIFORNIA 90012 (213) 974-1411 • FAX (213) 620-0636

MEMBERS OF THE BOARD

HILDA L. SOLIS

MARK RIDLEY-THOMAS

SHEILA KUEHL

DON KNABE

MICHAEL D. ANTONOVICH

January 29, 2015

TO:

Sachi A. Hamai

Interim Chief Executive Officer

FROM:

Patrick Ogawa

Acting Executive Officer Aramulik

SUBJECT:

2015 PLANS FOR EARTHQUAKE SAFETY

At the Board of Supervisors' meeting held January 27, 2015, Supervisor Antonovich requested the Chief Executive Office/Office of Emergency Management to provide a written report to the Board in a week on the 2015 plans for earthquake safety.

Enclosed is a copy of the portion of the transcript to assist you in preparing your response.

PO:ma

Enclosure

c: Each Supervisor

012715\_Admin Memo OEM 2015 Earthquake Safety